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**W.No.47**

**AMARAVATI, TUESDAY, NOVEMBER 28, 2023**

**G.2938**

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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department - Compassionate Appointment to Sri Dussu Siva Naga Sagar, S/o late Smt.Niddana Eswaramma, Staff Nurse, Community Health Centre, Chodavaram, Visakhapatnam District (who expired while in service on 20.05.2016) in relaxation of Rules - Orders - issued.

**HEALTH MEDICAL & FAMILY WELFARE (E1) DEPARTMENT**

**G.O.RT.No.859.**

**Dated:28-11-2023**  
**Read the following:-**

- 1.G.O.Ms.No.165, G.A.(Ser.A)Department, dated.20.03.1989.
2. From the DPH&FW, A.P. Vijayawada, Lr.Rc.No.2879/E4.A/2021, dated: 19-01-2022.

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**ORDER:**

In the circumstances reported by the Director of Public Health and Family Welfare, A.P., Vijayawada in the letter 2<sup>nd</sup> read above, Government after careful examination, hereby permit the Director of Public Health and Family Welfare, A.P., Vijayawada to provide Compassionate Appointment to Sri Dussu Siva Naga Sagar, S/o late Smt.Niddana Eswaramma, Staff Nurse, Community Health Centre, Chodavaram who expired while in service on 20.05.2016, in relaxation of short fall of 21 days period as prescribed under Rule 12 of Andhra Pradesh State and Subordinate Service Rules, 1996, subject to fulfilment of all other conditions as provided in rules.

2. The Director of Public Health and Family Welfare, A.P., Vijayawada shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr.MANJULA D HOSMANI  
SECRETARY TO GOVERNMENT (COVID-19, M&V)**

To  
The Director of Public Health and Family Welfare, A.P., Vijayawada.  
The Individual (through DPH&FW., A.P., Vijayawada).

**Copy to:**

The OSD to Hon'ble Minister (HFW&ME).  
The PS to Special Chief Secretary to Government, HM&FW Department.  
The PS to Secretary to Government (Covid-19, M&V) HM&FW Department.  
Sf/Sc.

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**